

CITY OF OAKLAND



CITY HALL • ONE CITY HALL PLAZA • OAKLAND, CALIFORNIA 94612

City Clerk Department

415 273-3611
TDD 839-6451**OAKLAND CITY COUNCIL COMMITTEE NOTICE/AGENDA****CULTURAL SERVICES, EDUCATION, RECREATION
& SPORTS/SOCIAL SERVICES, HEALTH & WELFARE**

Committee Councilmember **MARGE GIBSON HASKELL, Chairperson**
 Membership:
 Councilmember **MARY MOORE**
 Councilmember **WILSON RILES, JR.**
 Councilmember **DICK SPEES**

Ex-Officio Member, Mayor **LIONEL J. WILSON**

NOTICE OF MEETING: **DATE: TUESDAY, DECEMBER 4, 1990**

Note: Change in Time **TIME: 2:30 P.M.**

PLACE: Garden Room
Lakeside Park Garden Center
666 Bellevue Avenue
Oakland, CA

AGENDA - ORDER OF BUSINESS

1. **DETERMINATION OF SCHEDULE FOR OUTSTANDING COMMITTEE ITEMS**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

Continued.....

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2. **ORAL REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION ON OAKLAND ZOO/KNOWLAND PARK MASTER PLAN**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

3. **REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION ON LOGO SELECTION FOR 52-MILE SCENIC DRIVE**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

4. **INFORMATIONAL REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION ON LAFAYETTE AND JEFFERSON SQUARE PARKS DESIGN PROPOSAL**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

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5. **REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION AUTHORIZING THE CITY OF OAKLAND TO APPLY FOR, ACCEPT AND EXPEND UP TO \$100,000 OF GRANT FUNDS FOR RESOURCE ENHANCEMENT PLANNING UNDER THE COASTAL CONSERVANCY RESOURCE ENHANCEMENT PROGRAM FOR THE LAKE MERRITT ESTUARY**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

6. **REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION ON SETTING DATE FOR COMMITTEE WORKSHOP ON THE LAKE MERRITT AREA MASTER PLAN**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

7. **STATUS REPORT FROM THE CITY MANAGER ON OAKLAND'S STRATEGIC PLAN FOR CULTURAL DEVELOPMENT AND RECOMMENDATION TO RECONVENE CITY-WIDE PLANNING PROCESS**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

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8. **REPORT AND RECOMMENDATION FROM THE CITY MANAGER ON THE KTOP PROGRAMMING POLICY COMMITTEE**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

9. **STATUS REPORT AND RECOMMENDATION FROM THE CITY MANAGER ON ARTIST WORK/LIVE SPACE DEVELOPMENT AND CORRESPONDING BUILDING CODE AND ZONING ISSUES AFFECTING SUCH DEVELOPMENT**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

10. **REPORT AND RECOMMENDATION FROM THE DIRECTOR OF THE OFFICE OF PARKS AND RECREATION ON ESTABLISHING JOINT PARTICIPATION IN THE DEVELOPMENT OF A BAY TRAIL WITH THE CITIES OF RICHMOND, BERKELEY, ALBANY, AND EMERYVILLE**
 - A. **INTRODUCTIONS - City Manager/City Staff**
 - B. **PRESENTATIONS - (By other Committees, Public Agencies or Special Consultants)**
 - C. **PUBLIC COMMENTS**
 - D. **COMMITTEE DISCUSSION/DECISION**

ARRECE JAMESON
City Clerk and
Clerk of the Council

Having no further business and upon motion duly made, the meeting was adjourned at 9:20 p.m.



ARRECE JAMESON
City Clerk and
Clerk of the Council